

Our Saviour Lutheran Church

First Sunday after Trinity
10 June 2012

The Parsonage, 65 Furzehall Avenue, Fareham, PO16 8UD
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A note to visitors

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

The Offering

At this time, members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. For God loves a cheerful giver. Visitors should not feel obliged in any way to contribute to the offering plate.

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church before the Service of the Sacrament.

Please do not worry if your child will not sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

A note on the service:

Both the hymns and the order of service are found in the Lutheran Service Book. The outline of the service is given in this bulletin. The congregation stands for the parts of the service printed in italics and sits for the rest.

The numbers in the bulletin refer to page numbers in the hymnal, where Psalm 1 is also page one, and the first hymn is 331, following page 330.

It helps to follow the service if you mark your place in the liturgy with this bulletin.

Matins	LSB 219
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219 *Opening Versicles and Responses*

220 *Venite*

Psalm 33:12–22 (antiphon: v. 20)

842 *Hymn: Son of God, Eternal Saviour*

Faith Trusts in Christ for Life Eternal

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "*counted it to him as righteousness*" (Gen. 15:6). The name Lazarus means "God is my help." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "*he who does not love his brother whom he has seen cannot love God whom he has not seen*" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19-31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

Old Testament reading—Genesis 15:1-6

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

Epistle Reading—1 John 4:16-21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgement, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

Gospel Reading—Luke 16:19-31

¹⁹[Jesus said,] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad

things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷ And he said, 'Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.' ²⁹ But Abraham said, 'They have Moses and the Prophets; let them hear them.' ³⁰ And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹ He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

221 *Responsory*

Catechism

P Who receives this sacrament worthily?

C **Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins".**

But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Sermon

Offering

223 *Te Deum*

228 *Collect of the Day*

O God, the Strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Intercessions and Thanksgiving

228 *Benedicamus and Benediction*

798 *Hymn: The God of Abr'ham Praise*

IN OUR PRAYERS

Members

Ron

Family and friends of members

Lucy, Diana; Alex, Sarah & family; Frank Knibbs; Helen Kriewaldt; Johann Wiebusch; Claire; Margaret & Patrick Tustin; Brian, Jan & family; Lisa; Julie; Cynthia; Marie & family; Sally; Claire and Phil; Julie Gardner; Christine; Georgie & Nigel; Doreen & family; Rob; Gina; Pauline; Graham; Carol

ELCE

Bristol & Ipswich Missions, Prs. Bessel & Samiec; Boor family (St. Andrew's); Van Fossan family; Sonja (Oxford Mission)

The Church of God

Lanka Lutheran Church; Evangelical Lutheran Church in Portugal; Lutherans in Africa, Pr. James May; St. John's CofE

A READING FROM THE BOOK OF CONCORD
SMALCALD ARTICLES
PART III, ARTICLE VII: THE KEYS

The Keys are an office and power given by Christ to the Church for binding and loosing sin. This applies not only to gross and well-known sins, but also the subtle, hidden sins that are known only to God. As it is written, "Who can discern his errors?" (Psalm 19:12). And St. Paul himself complains that "with my flesh I serve the law of sin" (Romans 7:25). It is not in our power to judge which, how great, and how many the sins are. This belongs to God alone. As it is written, "Enter not into judgement with your servant, for no one living is righteous before you" (Psalm 143:2). Paul says, "I am not aware of anything against myself, but I am not thereby acquitted" (1 Corinthians 4:4). Paragraphs 1-3

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DATES FOR YOUR DIARIES

The Week Ahead

Today	4.30pm	Divine Service at Brighton Mission
13 June	12.30pm	Pastor's Surgery (The Hub)
	2pm	Devotion at Kiln Lodge and Hunters Lodge
14 June	7.45pm	Bible Study (Parsonage)
16 June	9.45pm	Congregational Life Conference (Scout Hall)
17 June	10.30am	Divine Service (Scout Hall)
	4.30pm	Joint service with St. Peter's (Weymouth)

Further ahead

20 June	12.30pm	12.30pm	Pastor's Surgery (The Hub)
	3pm		Devotion at Merry Hall
21 June	7.45pm		Bible Study (Parsonage)
24 June	10.30am		Divine Service (Scout Hall)
	5pm		Pastor at Oxford Mission
25-27 June			Pastor's Study Week (Cambridge)

Next Sunday's Readings:

Proverbs 9:1-10; 1 John 3:13-18; Luke 14:16-24

Daily Readings:

Sun: Proverbs 8:22-36 John 13:1-20 *Small Catechism V*

16 June Prov 16:1-24 John 16:1-16 *AC Preface: 12-24*

Mon: Prov 9:1-18 John 13:21-38 *SC VI*

Tue: Prov 10:1-23 *Prov 11:1-12:28* John 14:1-17 *SC Prayers*

Wed: Prov 13:1-25 John 14:18-31 *SC Table of Duties: For Bishops ...
 What Subjects Owe to the Rulers*

Thu: Prov 14:1-27 John 15:1-11 *SC Table of Duties: For Husbands;
 For All in Common*

Fri: Prov 15:1-29 John 15:12-27 *Augsburg Confession Preface: 1-11*

Sat: Prov 16:1-24 John 16:1-16 *AC Preface: 12-24*