

# Our Saviour Lutheran Church



Seventh Sunday after Trinity  
22 July 2012



**And they ate and were satisfied.**

---

The Parsonage, 65 Furzehall Avenue, Fareham, PO16 8UD  
*[www.oslc.org.uk](http://www.oslc.org.uk)*

Pastor Tapani Simojoki  
Tel: 01329 822832  
Mobile: 07825 447475  
E-mail: [pastor@oslc.org.uk](mailto:pastor@oslc.org.uk)

---

### **A note to visitors**

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

### **The Offering**

At this time, members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. For God loves a cheerful giver. Visitors should not feel obliged in any way to contribute to the offering plate.

### **Children in the Service**

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the

sermon and return to church before the Service of the Sacrament.

Please do not worry if your child will not sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

### **Holy Communion**

It is our desire that all people receive the body and blood of our Lord at this altar! However, our Lord has told us in His Word that His body and blood, given into our mouths, are powerful and not to be given or received lightly or in a careless way. Therefore, in respecting the Word of the Lord that anyone who eats and drinks in an unworthy manner is doing harm to themselves, and that He desires that all who commune together be truly united in the confession of the truth, we ask that only those who have been instructed in the Lutheran Confessions and are under our pastor's care come forward to receive the Lord's Supper.

All who are visiting us and who desire to commune with us are asked to first speak with our pastor before the service, so that all can make an informed decision about participating with us in our fellowship in this place. *We are not condemning anyone with this practice*; we seek only to follow the Word of the Lord and carry out responsible pastoral care.

**Thank you for honouring our beliefs.**

#### **A note on the service:**

*Both the hymns and the order of service are found in the Lutheran Service Book. The outline of the service is given in this bulletin. The congregation stands for the parts of the service printed in italics and sits for the rest.*

*The numbers in the bulletin refer to page numbers in the hymnal, where Psalm 1 is also page one, and the first hymn is 331, following page 330.*

***It helps to follow the service if you mark your place in the liturgy with this bulletin.***

Divine Service IV

LSB 203

*804 Hymn: O Worship the King*

*203 Confession and Absolution*

#### **Catechism**

**P** The Creed, the Second Article

**C** And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

**P** What does this mean?

**C** I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

*Introit (Ps. 47:3, 6–8; antiphon: Ps. 47:1–2)*



**L** Clap your hands, all | peoples!\*  
Shout to God with loud | songs of joy!  
For the LORD, the Most High, is | to be feared,\*  
a great king over | all the earth.

**C** He subdued peoples | under us,\*  
and nations un- | der our feet.

**L** Sing praises to God, sing | praises!\*  
Sing praises to our King, sing | praises!

**C** For God is the King of | all the earth;\*  
sing praises | with a psalm!

**L** God reigns over the | nations;\*  
God sits on his | holy throne.

**C** ❖ *Glory be to the Father and | to the Son\**  
*and to the Holy | Spirit,*  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen

**L** Clap your hands, all | peoples!\*  
Shout to God with loud | songs of joy!

**C** For the LORD, the Most High, is | to be  
feared,\*  
a great king over | all the earth.

204 *Kyrie*

204 *Gloria in excelsis*

205 *Salutation and Collect of the Day*

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

205 **The Readings**

***Jesus Restores Paradise and Feeds Us Freely***

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7-

17). But after the fall, food would be received only through toil and labour. The curse declared, “*By the sweat of your face you shall eat bread, till you return to the ground . . .*” (Gen. 3:19). In other words, “*The wages of sin is death*” (Rom 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1-9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “*the free gift of God is eternal life in Christ Jesus our Lord*” (Rom. 6:23).

### **Old Testament Reading—Genesis 2:7–17**

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

<sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers.

<sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**205 Gradual** (*Ps. 34:11, 5*)

**☐ Come, O children, lis- | ten to me;\***

**I will teach you the fear | of the LORD.**

**Those who look to him are | radiant,\***

**and their faces shall never | be ashamed.**

### **Epistle Reading—Romans 6:19–23**

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present

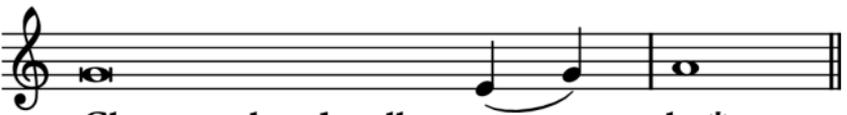
your members as slaves to righteousness leading to sanctification.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

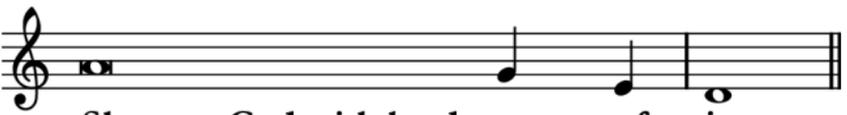
*Alleluia and Verse (Ps. 47:1)*



**C** Al - le-lu-ia. Al - le-lu-ia. Al - le-lu-ia.



Clap your hands, all peo - ples\*



Shout to God with loud songs of joy.



Al - le-lu-ia. Al - le-lu-ia. Al - le-lu-ia.

**206** *Gospel Reading—Mark 8:1–9*

**P** The Holy Gospel according to St. Mark the eighth chapter.

**C** *Glory to You, O Lord.*

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup>And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup>And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

**P** This is the Gospel of the Lord.

**C** *Praise to You, O Christ*

**206** *The Nicene Creed*

709 Hymn: The King of Love My Shepherd  
Is

Sermon

*Prayer of the Church*

Offering

619 Hymn: They Body, Given for Me, O  
Saviour

208 *The Service of the Sacrament*

212 *Blessing*

790 *Hymn: Praise to the Lord, the Almighty*

## IN OUR PRAYERS

**Members**

Ron

**Family and friends of members**

Lucy, Diana; Ilse Kelly; Alex, Sarah & family; Frank  
Knibbs; Helen Kriewaldt; Johann Wiebusch; Claire;  
Margaret & Patrick Tustin; Brian, Jan & family;  
Lisa; Julie; Cynthia; Marie & family; Sally; Claire  
and Phil; Julie Gardner; Christine; Georgie & Nigel;  
Rob; Gina; Graham; Lorna; Carol; Steve; Holly &  
family; Brian & Kay; Yvonne; Debra

**ELCE**

Resurrection Lutheran Church, Prs. Quirk,  
Mumme & Humann; Lutheran Radio UK; Boor  
family (St. Andrew's); Van Fossan family

**The Church of God**

Evangelical Lutheran Church of Ingria in Russia;  
Lutherans in Africa, Pr. James May; St. Peter & St.  
Paul CofE

**A READING FROM THE BOOK OF CONCORD**  
**SMALL AND LARGE CATECHISMS**  
**PART III: THE LORD'S PRAYER**

**THE FOURTH PETITION:** Give us this day our daily bread.

***SMALL CATECHISM EXPLANATION***

*What does this mean?* God gives daily bread, even without our prayer, to all wicked people; but we pray in this petition that He would lead us to realize this and to receive our daily bread with thanksgiving.

*What is meant by daily bread?* Everything that belongs to the support and needs of the body, such as food, drink, clothing, shoes, house, home, field, cattle, money, goods, a pious spouse, pious children, pious servants, pious and faithful rulers, good government, good weather, peace, health, discipline, honour, good friends, faithful neighbours, and the like.

***LARGE CATECHISM EXPLANATION***

<sup>72</sup> Here, now, we consider the poor breadbasket, the necessities of our body and of the temporal life. It is a brief and simple word, but it has a very wide scope. For when you mention and pray for daily bread, you pray for everything that is necessary in order to have and enjoy daily bread. On the other hand, you also pray against everything that interferes with it. Therefore, you must open wide and extend your thoughts not only to the oven or the flour bin, but also to the distant field and the entire land, which bears and brings to us daily bread and every sort of nourishment. For if God did not cause food to grow and He did not bless and preserve it in the field, we could never take bread from the oven or have any to set upon the table.

paragraph 72

Condensed quotation from CONCORDIA: THE LUTHERAN CONFESSIONS, copyright © 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.

## DATES FOR YOUR DIARIES

### The Week Ahead

24 July—13 August *Pastor on Annual Leave*

29 July 10.30am Morning Service (Scout Hall),  
led by J. Waters

### Further ahead

4 Aug *No Saturday Supper*

5 Aug 10.30am Divine Service (Scout Hall),  
led by Pr. Graham Jenks

12 Aug 10.30am Morning Service (Scout Hall),  
led by D. Lusby

14–18 Aug Pastor at Westfield House In-  
ternational Symposium

19 Aug 10.30am Divine Service (Scout Hall)

22 Sep *Ladies' Guild Sale (The Hub)*

*ELCE Children's Ministry Conference, Cardiff*

30 Sep *Harvest Festival and Lunch*

5–6 Oct *ELCE Annual Synod*

31 Oct—2 Nov *Holiday Club*

3 Nov *Family Festival (Scout Hall)*

### Next Sunday's Readings:

***Jeremiah 23:16–29; Romans 8:12–17;***

***Matthew 7:15–23***

### Daily Readings:

Sun: 1 Samuel 5:1–6:3, 10–16 Acts 18:1–11, 23–28 *Apology of the  
Augsburg Confession IV (II): 36–47*

Mon: 1 Sam 6:19–7:17 Acts 19:1–22 *Ap IV (II): 48–60*

Tue: 1 Sam 8:1–22 Acts 21:15–36 *Ap IV (II): 61–74*

Wed: 1 Sam 9:1–27 Acts 21:37–22:16 *Ap IV (II): 75–85*

Thu: 1 Sam 10:1–27 Acts 22:17–29 *Ap IV (II): 86–87*

Fri: 1 Sam 12:1–25 Acts 22:30–23:11 *Ap IV (II): 88–97*

Sat: 1 Sam 13:1–18 Acts 23:12–35 *Ap IV (II): 98–106*

### ***While the Pastor is away...***

During the Pastor's annual leave, the Elders will be responsible for the conduct of the services. They may also be available for home or hospital visits.

John Waters: 01489 559322

David Lusby: 01243 375000

In case of pastoral emergencies, please contact  
**Pr. Kurt Van Fossan:**

Home: 020 8845 4242

Mobile: 07961 653613

*Pr. Van Fossan will not be available after 11  
August.*

After 13 August, the Pastor can be contacted  
on his mobile telephone: 07825 447475