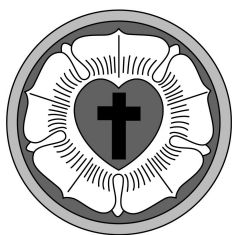


Our Saviour Lutheran Church



**Fourteenth Sunday after Trinity
9 September 2012**



Jesus, Master, have mercy on us.

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A note to visitors

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

The Offering

This morning, members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. For God loves a cheerful giver. Visitors should not feel obliged in any way to contribute to the offering plate.

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church before the Service of the Sacrament.

Please do not worry if your child will not sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

A note on the service:

Both the hymns and the order of service are found in the Lutheran Service Book. The outline of the service is given in this bulletin. The congregation stands for the parts of the service printed in italics and sits for the rest.

The numbers in the bulletin refer to page numbers in the hymnal, where Psalm 1 is also page one, and the first hymn is 331, following page 330.

It helps to follow the service if you mark your place in the liturgy with this bulletin.

683 Hymn: Jesus, Thy Boundless Love to Me

219 Opening Versicles and Responses

220 Venite

Antiphon: **L** The Lord has sanctified us in the true faith.*

G O come, let us worship Him.

Psalm 119:9–16

732 Hymn: All Depends on Our Possessing

205 The Readings

The Cry of Faith: Lord, Have Mercy

The ten lepers cried out from a distance, “*Jesus, Master, have mercy on us!*” (Luke 17:11–19). Their condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. “*Those who do such things will not inherit the kingdom of God*” (Gal. 5:16–24). Thus we cry out with the lepers, “Lord, have mercy; Christ, have mercy; Lord, have mercy,” eagerly seeking His good gifts. Jesus said to the lepers, “*Go and show yourselves to the priests.*” And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus’ help before we see any evidence of it, trusting that Jesus’ cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov. 4:10–23).

Old Testament Reading: Proverbs 4:10–23

- ¹⁰ Hear, my son, and accept my words,
that the years of your life may be many.
- ¹¹ I have taught you the way of wisdom;
I have led you in the paths of uprightness.
- ¹² When you walk, your step will not be
hampered,
and if you run, you will not stumble.
- ¹³ Keep hold of instruction; do not let go;
guard her, for she is your life.
- ¹⁴ Do not enter the path of the wicked,
and do not walk in the way of the evil.
- ¹⁵ Avoid it; do not go on it;
turn away from it and pass on.
- ¹⁶ For they cannot sleep unless they have
done wrong;
they are robbed of sleep unless they have
made someone stumble.
- ¹⁷ For they eat the bread of wickedness
and drink the wine of violence.
- ¹⁸ But the path of the righteous is like the
light of dawn,

which shines brighter and brighter until full day.

- ¹⁹ The way of the wicked is like deep darkness;
they do not know over what they stumble.
- ²⁰ My son, be attentive to my words;
incline your ear to my sayings.
- ²¹ Let them not escape from your sight;
keep them within your heart.
- ²² For they are life to those who find them,
and healing to all their flesh.
- ²³ Keep your heart with all vigilance,
for from it flow the springs of life.

Epistle Reading: Galatians 5:16–24

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Gospel Reading: Luke 17:11–19

¹¹ On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴ When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?” ¹⁹ And he said to him, “Rise and go your way; your faith has made you well.”

221 *Responsory*

- P** 1. We know no other God,*
except the Lord, in whom we trust.
2. Let us seek His mercy with tears,*
and humble ourselves before Him.
3. *Glory be to the Father and to the Son*
and to the Holy Spirit.*

C He does not des - pise us,
nor does He take away His sal-va-tion from us.

Catechism

- P** The Lord's Prayer, the Fifth Petition
- C** **And forgive us our trespasses as we forgive those who trespass against us.**
- P** What does this mean?
- C** **We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.**

Sermon

Offering

223 *Te Deum*

227 *Prayers*

228 *Collect of the Day*

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Intercessions and Thanksgiving

228 *Benedicamus and Benediction*

Hymn: When Morning Gilds the Skies

1. When morning gilds the skies
My heart awaking cries:
“May Jesus Christ be praised!”
Alike at work and prayer,
To Jesus I repair:
“May Jesus Christ be praised!”
2. Does sadness fill my mind?
A solace here I find,
“May Jesus Christ be praised!”
Or fades my earthly bliss?
My comfort still is this,
“May Jesus Christ be praised!”
3. When mirth for music longs,
This is my song of songs:
“May Jesus Christ be praised!”
When evening shadows fall,
This rings my curfew call:
“May Jesus Christ be praised!”
4. No lovelier antiphon
In all high heaven is known
Than, “Jesus Christ be praised!”
There to the eternal Word
The eternal psalm is heard:
“May Jesus Christ be praised!”
5. Be this, while life is mine,
My canticle divine:
“May Jesus Christ be praised!”
Sing this eternal song
Through all the ages long:
“May Jesus Christ be praised!”

*Katholisches Gesangbuch, 1744, tr. Edward Caswall
(1814–1878) & Robert S. Bridges (1844–1930)*

IN OUR PRAYERS

Members

Ron

Family and friends of members

Lucy, Diana; Ilse Kelly; Alex, Sarah & family;
Frank Knibbs; Helen Kriewaldt; Johann
Wiebusch; Claire; Charlie; Margaret & Patrick
Tustin; Brian, Jan & family; Lisa; Julie; Cynthia;
Marie & family; Sally; Claire and Phil; Julie
Gardner; Christine; Georgie & Nigel; Rob; Gina;
Graham; Carol; Steve; Holly & family; Brian &
Kay; Debra; Janice; Mike; Kayleigh & unborn
child; Ronnie; family of †Arthur Freitag

ELCE

Ascension Lutheran Church, Prs. Samiec & Edge;
Boor family (St. Andrew's); Van Fossan family

The Church of God

Christian Evangelical Lutheran Church of Bolivia;
Lutherans in Africa, Pr. James May; Fareham
Community Church; Rimsha (Pakistan)

A READING FROM THE BOOK OF CONCORD
THE APOLOGY OF THE AUGSBURG
CONFESSION
ARTICLE II: JUSTIFICATION

The difference between this faith and the righteousness of the Law can be easily discerned. Faith is the divine service (*latreia*), which receives the benefits offered by God. The righteousness of the Law is the divine service (*latreia*) which offers to God our merits. God wants to be worshipped through faith so that we receive from Him those things which He promises and offers. paragraph 49

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DATES FOR YOUR DIARIES

The Week Ahead

Today	4.30pm	Divine Service at Brighton Mission
Wed	12.30pm	Pastor's Surgery (The Hub)
	2pm	Devotion at Kiln Lodge & Hunters Lodge
Thu	7.45pm	Voters' Assembly (Parsonage) <i>Agenda items/reports to the Secretary by Tue 11 Sep, please!</i>
Sun	10.30am	Divine Service (Scout Hall)
	5pm	Pastor at Oxford Mission

Further ahead

19 Sep	12.30pm	Pastor's Surgery (The Hub)
20 Sep	7.45pm	Bible Study at the Parsonage
22 Sep		Ladies' Guild Sale (The Hub) ELCE Children's Ministry Conference, Cardiff
23 Sep	10.30am	Divine Service (Scout Hall)
27 Sep		No Bible study
29 Sep	10am–12	Harvest HubBub (The Hub)
30 Sep		Harvest Festival and Lunch
5–6 Oct		<i>ELCE Annual Synod</i>
31 Oct—2 Nov		<i>Holiday Club</i>
3 Nov		<i>Family Festival (Scout Hall)</i>

Next Sunday's Readings:

1 Kings 17:8–16; Galatians 5:25–6:10; Matthew 6:24–34

Daily Readings:

Sun:	2 Kings 6:1–23	Philippians 1:21–2:11	<i>Apology of the Augsburg Confession VII & VIII (IV): 1–15</i>
Mon:	2 Kng 9:1–13; 10:18–29	Phil 2:12–30	<i>Ap VII & VIII: 16–24</i>
Tue:	2 Chronicles 29:1–24	Phil 3:1–21	<i>Ap VII & VIII: 25–35</i>
Wed:	2 Chr 31:1–21	Phil 4:1–23	<i>Ap VII & VIII: 36–50</i>
Thu:	2 Chr 32:1–22	Colossians 1:1–23	<i>Ap IX (51–53), X (54–57), XI: 58–59</i>
Fri:	2 Chr 33:1–25	Col 1:24–2:7	<i>Ap XI: 60–67</i>
Sat:	2 Chr 34:1–4, 8–11, 14–33	Col 2:8–23	<i>Ap XIIa (V): 1–10</i>