

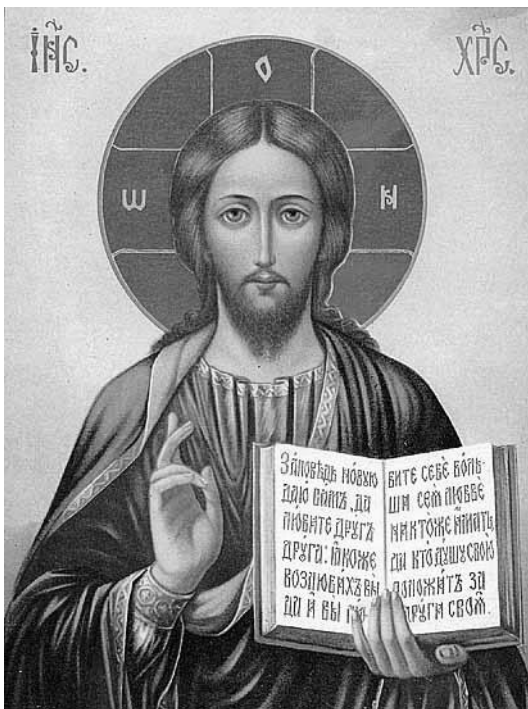
Our Saviour Lutheran Church

Pentecost

Confirmation of Hanna Simojoki

19 May 2013

ORDER OF SERVICE



If anyone loves me, he will keep my word

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Explanation of Symbols:

- P** Pastor
- C** Congregation
- R** Response
- † You may make the sign of the cross in remembrance of your baptism.
- ❖ You may bow at this point as a sign of reverence.

Stand

ENTRANCE HYMN—*Come Down, O Love Divine*



1. Come down, O Love di - vine; Seek Thou this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. Let ho - ly char - i - ty Mine out - ward ves - ture
4. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with Thine own ar - dour glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
be And low - li - ness be - come mine in - ner cloth - ing;
long, Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -
And let Thy glor - ious light Shine ev - er on my
True low - li - ness of heart, Which takes the hum - bler
For none can guess its grace, Till he be - come the



pear, And kind - le it, Thy ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
part, And o'er its own short com - ings weeps with loath - ing.
place Where - in the Ho - ly Spir - it makes His dwell - ing.

SERVICE OF PREPARATION

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

A confessional address will follow, concluding as follows:

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the ✠ name of the Lord.

C **Who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord.

C **And You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

CATECHISM

P The Lord's Prayer, the Fifth Petition

C And forgive us our trespasses as we forgive those who trespass against us.

P What does this mean?

C We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

INTROIT (*Ps. 68:1, 4a,c, 11a, 33b, 35; antiphon: Wisdom 1:7a; Ps. 68:3*)



P The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad;

They shall exult be- | fore God;*

They shall be jubilant with joy! Alle- | luia.

C God shall arise, His enemies shall be | scattered;*
and those who hate Him shall flee be- | fore Him!

P Sing to God, sing praises | to His name;*
exult be- | fore Him!.

C The Lord | gives the Word;*
behold, He sends out His voice, His | mighty voice.

P Awesome is God from His sanctu- | ary;*
the God of Israel—He is the one who gives power and
strength to His | people.

C ❖ *Glory be to the Father and | to the Son*
and to the Holy | Spirit,
as it was in the be- | ginning,*
is now, and will be forever. | Amen*

P The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad;

C They shall exult be- | fore God;*

They shall be jubilant with joy! Alle- | luia.

KYRIE



C Lord, have mer-cy up - on us, Christ, have mer-cy up-



on us. Lord, have mer-cy up-on us.

GLORIA IN EXCELSIS



P Glo-ry be to God on high: **C** and on earth peace, good-



will towards men. We_ praise Thee, we_



bless Thee, we ❖ *worship* Thee, we_ glori-fy Thee, we give



thanks to Thee, for Thy great glo-ry. O Lord God, heavenly



King, God_ the Fa-ther Al - mighty. O Lord, the

on-ly-be-got-ten Son, † Je-sus Christ; O Lord God,

Lamb of God, Son of the Fath-er, that tak-est a way the

sin of the world, have mer-cy up-on us. Thou that

tak-est a-way the sin of the world, ❖ re-ceive our

prayer. Thou that sit-test at the right hand of God the

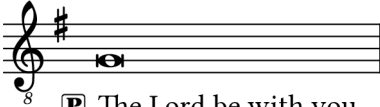
Fath-er, have mer-cy up-on us. For_ Thou on-ly art

ho - ly; Thou on-ly art the Lord. Thou on - ly, O

Christ, with the Ho - ly Ghost, art most high in the

† glo - ry of God_ the Fath-er. A - men.

SALUTATION



P The Lord be with you.



C And with your spirit.

COLLECT OF THE DAY

P Let us pray.

Silent prayer, concluding with the COLLECT OF THE DAY:

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever



C Amen.

Sit

THE READINGS

The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with

you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.” (John 14:27)

OLD TESTAMENT READING—Genesis 11:1–9

Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P This is the word of the Lord.

C Thanks be to God.

EPISTLE READING—Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and aston-

ished, saying, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ “ ‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophesy.

¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent
day.

²¹ And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.’

After the reading:

P This is the word of the Lord.

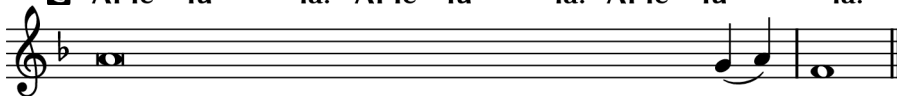
C Thanks be to God.

Stand

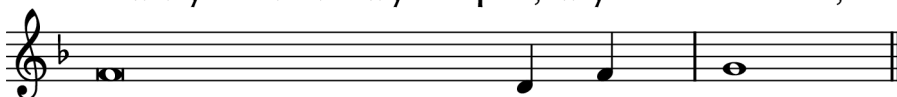
ALLELUIA VERSE (*Ps. 104:30; Liturgical text*)



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



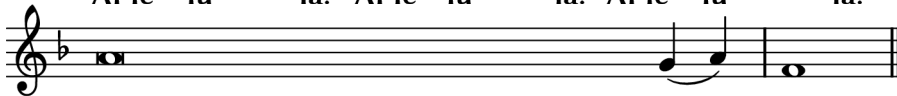
When you send forth your Spirit, they are cre-a - ted,*



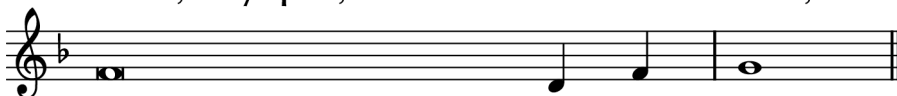
and you renew the face of the ground.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



Come, Holy Spirit, fill the hearts of the faith - ful,*

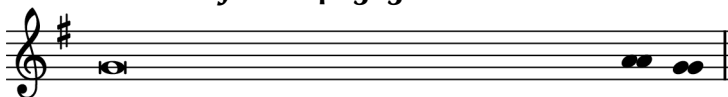


and kindle in them the fire of your love.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL—John 14:23–31



P The **X** Holy Gospel according to St. John,
the fourteenth chap - ter.



C Glory be to Thee, O Lord!

begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

❖ *and was incarnate by the Holy Spirit of the virgin Mary
and was made man;*

and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living
and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and of the Son,

who with the Father and the Son together is ❖ *worshipped
and glorified,*

who spoke by the prophets.

And I believe in one Holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life † of the world to come. Amen.

Sit

HYMN OF THE DAY—Come, Holy Ghost, Creator Blest



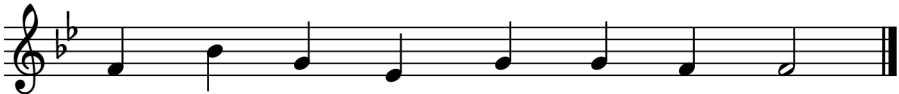
1. Come, Ho - ly Ghost, Cre - at - or blest,
2. To You, the Coun - sel - lor, we cry,
3. In You, with grac - es sev - en - fold,
4. Your light to ev' - ry thought im - part,



And make our hearts Your place of rest;
 To You, the gift of God Most High;
 We God's al - might - y hand be - hold
 And shed Your love in ev' - ry heart;



Come with Your grace and heav'n - ly aid
 The fount of life, the fire of love,
 While You with tongues of fire pro - claim
 The weak - ness of our mor - tal state



And fill the hearts which You have made.
 The soul's an - oint - ing from a - bove.
 To all the world His ho - ly name.
 With death - less might in - vig - or - ate.

5. Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.
6. Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.

- △ 7. Praise we the Father and Son,
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

SERMON

After the SERMON, the pastor says:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

OFFERTORY



C Cre-ate in me a clean heart, O God. And re-new a right



spir-it with - in me. Cast me not a - way from Thy



pres-ence, and take not Thy Ho - ly Spir - it from me..



— Re-store un-to me the joy of Thy sal - vat - ion, —



— and up-hold me — with Thy free Spir - it.

Sit

OFFERING

Visitors, please read the on the offering on the notice sheet

RITE OF CONFIRMATION

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptised and catechised in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your heart, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R Yes, *I do.*

P Do you renounce the devil?

R Yes, I do.

P Do you renounce all his works?

R Yes, I do.

P Do you renounce all his ways?

R Yes, I do.

P Do you believe in God, the Father Almighty?

R Yes, *I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R Yes, *I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptised and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumen kneels to receive the confirmation blessing. The pastor places his hands on the candidate's head and makes the sign of the cross on the forehead while saying:

P Hanna, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and

has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

All stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing this Your daughter to the knowledge of Your Son, our Saviour, Jesus Christ, and enabling her both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, she may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and most merciful Father, in the waters of Holy Baptism You have united Your children in the suffering and death of Your Son Jesus Christ, cleansing them by His blood. Renew in them the gift of Your Holy Spirit, that they may live in daily contrition and repentance with a faith that ever clings to their Saviour Deliver them from the power of Satan and preserve them from false and dangerous doctrines, that they may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen them to believe that no one can make satisfaction for sin but Christ alone. Enable them to find joy and comfort only in Him, learning from this Sacrament to love You and their neighbour and to bear their cross with patience and joy until the day of the resurrection of their bodies to life immortal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Peace † be with you.

C Amen.

PRAYER OF THE CHURCH

Each petition ends with the following bid:

L ... let us pray to the Lord.

C Lord, have mercy.

HYMN—O Jesus, I Have Promised



1. O Je-sus, I have pro - mised To serve Thee to the
2. O let me feel Thee near me! The world is ev - er
3. O let me hear Thee speak-ing In ac - cents clear and
4. O Je-sus, Thou hast pro - mised To all who fol - low



end: Be Thou for - ev - er near me, My
near; I see the sights that daz - le, The
still, A - bove the storms of pass - ion, The
thee, That where Thou art in glo - ry There



Mas - ter and my Friend; I shall not fear the
tempt-ing sounds I hear; My foes are ev - er
mur-murs of self - will; O speak to re - as -
shall Thy serv - ant be; And, Je - sus I have



bat - tle If Thou art by my side, Nor
near me, A - round me and with - in; But
sure me, To hast - en or cont - rol; O
pro - mised To serve Thee to the end; O

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.



C And with your spirit.



P Lift up your hearts.



C We lift them up un-to the Lord.



P Let us give thanks un - to the Lord our God.

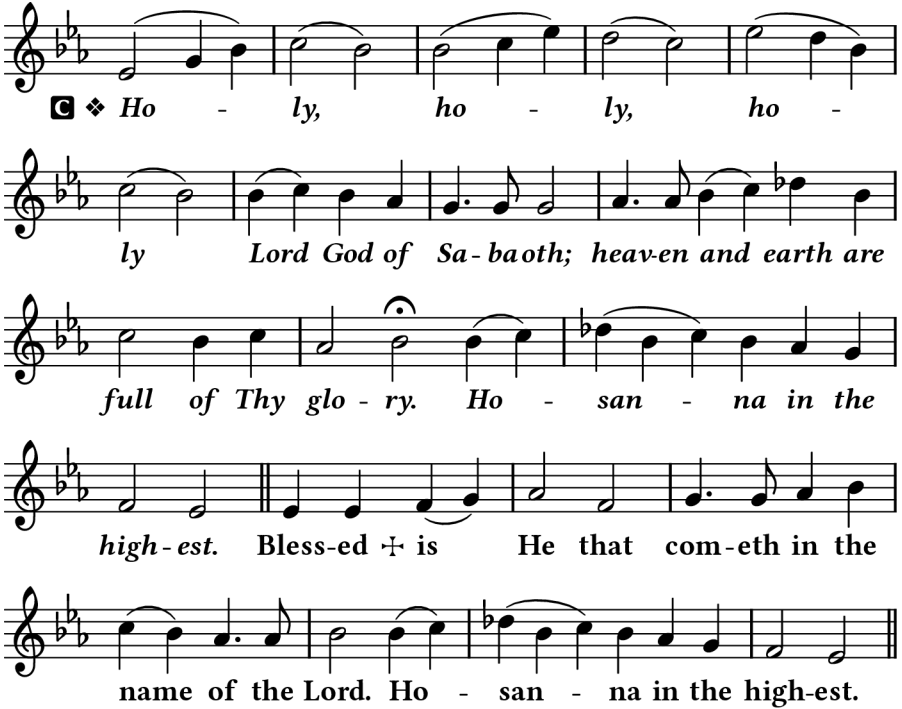


C It is meet and right so to do.

The PROPER PREFACE appropriate to the day or season is spoken or chanted:

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS



C ❖ Ho - ly, ho - ly, ho - ly
ly Lord God of Sa - baoth; heav - en and earth are
full of Thy glo - ry. Ho - san - na in the
high - est. Bless - ed † is He that com - eth in the
name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P Let us pray:

C Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who
trespass against us,

and lead us not into temptation,

but † deliver us from evil.

For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.

THE WORDS OF INSTITUTION

PAX DOMINI



P The peace of the Lord be with you al-ways.



C Amen.

AGNUS DEI



C O— Christ, Thou Lamb of God, that tak - est a-way the




sin of the world, have mer - cy up - on us.



O— Christ, Thou Lamb of God, that tak - est a-way the



sin of the world, have mer-cy up - on us. O—



Christ, Thou Lamb of God, that tak - est away the sin of the



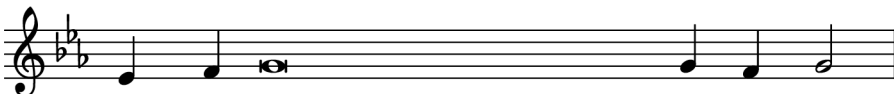
world, grant us Thy— peace. A - - men.

DISTRIBUTION

Visitors, please read the note on Holy Communion on the notice sheet.

Stand

NUNC DIMITTIS



☐ Lord, now lettest Thou Thy servant de - part in peace



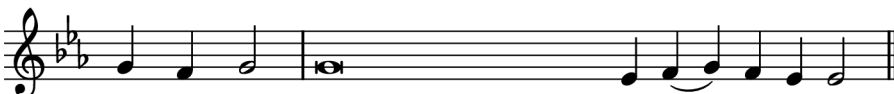
ac-cord-ing to Thy word, for mine eyes have



seen Thy sal - va - tion, which Thou hast prepared



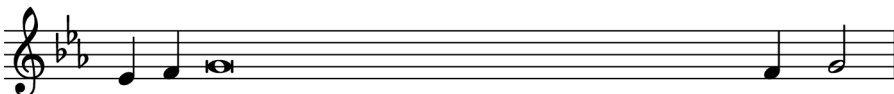
before the face of all peo-ple, a Light to light-en



the Gen-tiles and the glory of Thy peo-ple Is-ra-el.



❖ *Glory be to the Father and to the Son and to the Holy Ghost;*

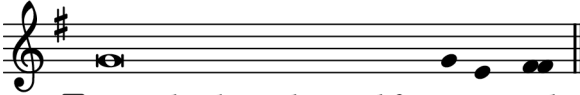


as it was in the beginning, is now, and ever shall be,

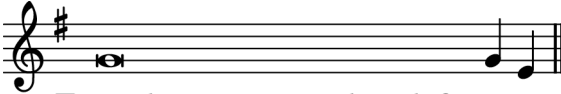


world with - out end. A - men.

THANKSGIVING



P Give thanks to the Lord for He is good.



C And His mercy endureth forever.

The following collect is chanted:

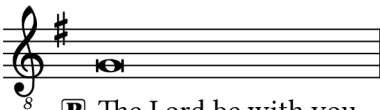
P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love towards one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C Amen.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with your spirit.



P Bless we the Lord.



C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you ✠ peace.



C Amen, Amen, A - men.

CLOSING HYMN—Now Thank We All Our God



1. Now thank we all our God, With heart and hands and
 2. O may this boun-teous God Through all our life be
 3. All praise and thanks to God The Fath - er now be



voic - es, Who won - drous things hath done, In
 near us, With ev - er - joy - ful hearts And
 giv - en, The Son, and Ho - ly Ghost, Su -



whom his world re - joic - es; Who from our moth - er's
 bless - èd peace to cheer us; And keep us in his
 preme in high - est heav - en, The one e - tern - al



arms Hath blessed us on our way With count-less gifts of
 grace, And guide us when per-plexed, And free us from all
 God, Whom earth and heaven ad - ore; For thus it was, is



love, And still is ours to - day.
 ills In this world and the next.
 now, And shall be ev - er - more. A - men.

A READING FROM THE BOOK OF CONCORD
SMALL CATECHISM
THE CREED, THIRD ARTICLE

The Creed, the Third Article

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What does this mean?

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

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