

Our Saviour Lutheran Church



Fifth Sunday after Trinity
20 July 2014

Welcome!

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

The Offering

Members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. *Visitors should not feel obliged in any way to contribute to the offering plate.*

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church after the prayers.

Please don't worry if your child won't sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

Thank you for honouring our beliefs.

Hymns: 533, 545, 629, 922

Catechism

P The Eighth Commandment

C You shall not bear false witness against your neighbour.

P What does this mean?

C We should fear and love God so that we do not tell lies about our neighbour, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Introit (*Ps. 27:1a, 11–12, 14; Ps. 27:7, 9b*)



A Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me.

O you who have | been my help;*

forsake me not, O God of my sal- | vation.

C The LORD is my light and my sal- | vation;*
whom | shall I fear?

A Teach me Your | way, O LORD,*

and lead me on a level path because of

my | enemies.

C Give me not up to the will of my
adver- | saries;*

for false witnesses have risen against me,

and they breath out | violence

A Wait | for the LORD;*

be strong, and let your heart take courage;

wait | for the LORD.

C ❖ *Glory be to the Father and | to the Son**
and to the Holy | Spirit,

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

A Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me.

C O you who have | been my help;*

forsake me not, O God of my sal- | vation.

Collect of the Day

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love towards You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—1 Kings 19:11–21

Gradual (*Ps. 84:9, 8*)

A Behold our shield, | O God;*

look on the face of Your a- | nointed.

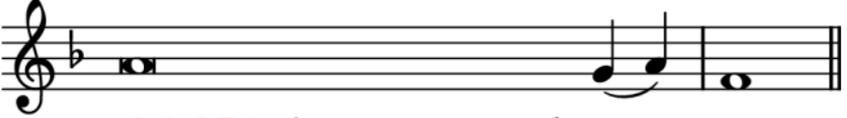
C O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!

Epistle Reading—1 Peter 3:8–15

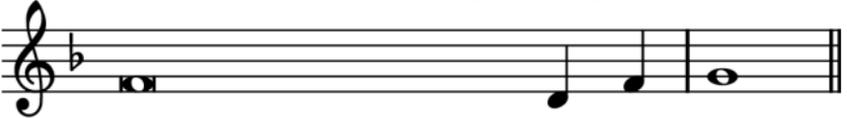
Alleluia & Verse (*Ps. 21:1*)



Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.



O LORD, in your strength
the king re - joi - ces*



and in Your salvation
how greatly he ex - ults!



Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.

Gospel Reading—Luke 5:1–11

IN OUR PRAYERS

Members

Ron; Frank; Averil; Reg; Carol F.

Family of members

Diana (old age); Alex, Sarah & family; Doris (old age)

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Mary (health); Gus and Mae (health); Claire and Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Rob (depression); Debra (depression); Bob Waters (cancer); Ronnie (cancer); Sally (health); Leanne (health); Gina & family; Karen & Phil

ELCE

Redeemer Lutheran Church; Pr. Ehlers & Pr. Kriger; family of †Norma Rakow; Christa Jeynes (broken hip); Jean Quirk (tumour); Pr. McNally & Pr. Fry(health)

The Church of God

Independent Evangelical Lutheran Church of Germany; Fareham Methodist Church; Lutherans in Africa, Pr. James May; Pr. Roger Jones (stroke)

A READING FROM THE BOOK OF CONCORD

**THE APOLOGY OF THE AUGSBURG CONFESSION
ARTICLES VII & VIII: THE CHURCH**

... the Church is not only the fellowship of outward objects and rites, as other governments, but at its core, it is a fellowship of faith and of the Holy Spirit in hearts. Yet this fellowship has outward marks so that it can be recognized. These marks are the pure doctrine of the Gospel and the administration of the Sacraments in accordance with the Gospel of Christ. This Church alone is called Christ's body, which Christ renews, sanctifies, and governs by His Spirit. Paul testifies about this when he says, "And gave Him as head over all things to the Church, which is His body, the fullness of Him who fills all in all" (Ephesians 1:22–23). Those in whom Christ does not act are not the members of Christ. The adversaries admit this too. The wicked are "dead" members of the Church. We wonder why the adversaries have found fault with our description that speaks of living members. Neither have we said anything new. Paul has defined the Church precisely in the same way, that

it should be cleansed in order to be holy. He adds the outward marks, the Word and Sacraments. For he says:

Christ loved the Church and gave Himself up for her, that He might sanctify her, having cleansed her by the washing of water with the word, so that He might present the Church to Himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish. (Ephesians 5:25-27) Paragraph 5-7

Condensed quotation from CONCORDIA: THE LUTHERAN CONFESSIONS, copyright © 2005, 2006 by Concordia Publishing House. Used by permission. All rights reserved.

DATES FOR YOUR DIARIES		
This Week		
Today	4 pm	Service in Weymouth
Tue	8.45 am	Matins (St. Francis)
Wed	10.30 am	Bible study (Parsonage)
	12.45 pm	Pastor's Surgery (The Hub)
	2 pm	Devotion at Willow Tree Lodge & Merry Hall
	6.30 pm	Private Confession (St. Francis)
	7 pm	Vespers (St. Francis)
Thu	8.45 am	Matins (St. Francis)
Fri	8.45 am	Matins (St. Francis)
	3 pm	Bible study at Brighton Mission
Sun	10.30 am	Divine Service (Scout Hall)
	5 pm	Pastor at Oxford Mission
This month		
30 Jul	10.30 am	Bible study at the Parsonage
Next month		
3-23 Aug		Pastor on leave
2 Aug	5.30 pm	Saturday Supper?
3 Aug	10.30 am	Morning Service (Scout Hall)
10 Aug	10.30 am	Morning Service (Scout Hall)
17 Aug	10.30 am	Morning Service (Scout Hall)
24 Aug	10.30 am	Divine Service (Scout Hall)
	4.30 pm	Service at Brighton Mission
27 Aug	12.45 pm	Pastor's Surgery (The Hub)
	2 pm	Devotion at Willow Tree Lodge & Merry Hall

Next Sunday's Readings:

Exodus 20:1-17; Romans 6:3-11; Matthew 5:20-26

Daily Readings:

Sun: 1 Samuel 3:1-21 Acts 16:1-22 *Apology of the Augsburg Confession IV (II): 12-21*

Mon: 1 Sam 4:1-22 Acts 16:23-40 *Ap IV (II): 22-35*

Tue: 1 Sam 5:1-6:3, 10-16 Acts 18:1-11, 23-28 *Ap IV (II): 36-47*

Wed: 1 Sam 6:19-7:17 Acts 19:1-22 *Ap IV (II): 48-60*

Thu: 1 Sam 8:1-22 Acts 21:15-36 *Ap IV (II): 61-74*

Fri: 1 Sam 9:1-27 Acts 21:37-22:16 *Ap IV (II): 75-85*

Sat: 1 Sam 10:1-27 Acts 22:17-29 *Ap IV (II): 86-87*

Sun: 1 Sam 12:1-25 Acts 22:30-23:11 *Ap IV (II): 88-97*

The Parsonage, 65 Furzeshall Avenue, Fareham, PO16 8UD

www.oslc.org.uk

Pastor Tapani Simojoki

Tel: 01329 822832

Mobile: 07825 447475

E-mail: pastor@oslc.org.uk