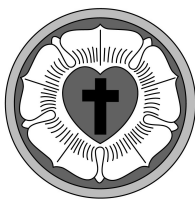


Our Saviour Lutheran Church



10th Sunday after Trinity
24 August 2014

Welcome!

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

The Offering

Members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. *Visitors should not feel obliged in any way to contribute to the offering plate.*

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church after the prayers.

Please don't worry if your child won't sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

Thank you for honouring our beliefs.

Hymns: 901, 644, 699, 692

Catechism

P The Tenth Commandment

C You shall not covet your neighbour's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbour's.

P What does this mean?

C We should fear and love God so that we do not entice or force away our neighbour's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Introit (*Ps. 55:1, 4–5, 16; antiphon: Ps. 55:16a, 17b, 18a, 22a*)



A I call to God, and he | hears my voice;*
He redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.

C Give ear to my | prayer, O God,*
and hide not yourself from my plea
for | mercy!

A My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.

C Fear and trembling come up- | on me,*
and horror over- | whelms me.

A But I | call to God,*
and the LORD will | save me.

C ♦ *Glory be to the Father and | to the Son* *
and to the Holy | Spirit,
*as it was in the be- | ginning,**
is now, and will be forever. | Amen.

A I call to God, and he | hears my voice;*
He redeems my soul in | safety.

C Cast your burden | on the LORD,*
and he will sus- | tain you.

Collect of the Day

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—Jeremiah 8:4–12

Gradual (*Ps. 17:8, 2*)

A Keep me as the apple | of your eye;*
hide me in the shadow | of your wings.

**☐ From your presence let my vindi- | cation
come!**

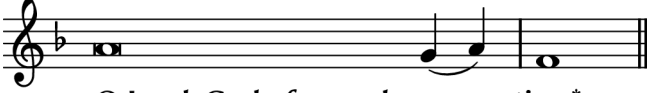
Let your eyes be- | hold the right!

Epistle Reading—1 Corinthians 12:1–11

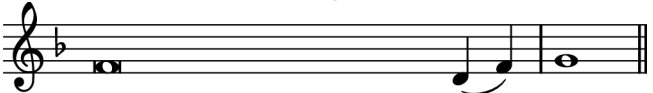
Alleluia & Verse (Ps. 88:1)



☐ Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.



O Lord, God of my sal - va - tion.*



I cry out day and night be-fore you.



Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.

Gospel Reading—Luke 19:41–48

IN OUR PRAYERS

Members

Ron; Frank; Averil

Family of members

Diana (old age); Alex, Sarah & family; Doris (old age); Roly (dementia)

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Mary (health); Gus and Mae (health); Claire and Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Rob (depression); Debra (depression); Bob Waters (cancer); Ronnie (cancer); Sally (health); Leanne (health); Gina & family; Karen & Phil

ELCE

St. Paul's Lutheran Church, Pr. Ehlers; Christa Jaynes (broken hip); Jean Quirk (health); Pr. McNally & Pr. Fry (health)

The Church of God

Evangelical Lutheran of Brazil; parish of St. Columba, Fareham; Lutherans in Africa, Pr. James May; Pr. Roger Jones (stroke)

A READING FROM THE BOOK OF CONCORD

FORMULA OF CONCORD: THE SOLID DECLARATION

ARTICLE XI: GOD'S ETERNAL FOREKNOWLEDGE & ELECTION

CONCLUSION OF THE CONTROVERSIAL ARTICLES

So much for the controversial articles that have been discussed for many years among the theologians of the Augsburg Confession. Some have erred and severe controversies, that is, religious disputes, have arisen in these articles.

From our explanation, friends and enemies and, therefore, everyone, may clearly see that we have no intention of yielding any part of God's eternal, immutable truth for the sake of temporal peace, tranquillity, and unity (which is not in our power to do anyway). Such peace and unity would have no per-

manence, since it is devised against the truth and for its suppression. We are even less willing to adorn and conceal a corruption of the pure doctrine and clear, condemned errors. We do yearn with heartfelt pleasure and love for unity. On our part, we are sincerely willing and anxious to advance that unity (according to our utmost power) by which God's glory remains unharmed. We willingly advance unity where nothing of the divine truth of the Holy Gospel is surrendered, no room is given to the least error, and poor sinners are brought to true, genuine repentance, raised up by faith, confirmed in new obedience, and justified and eternally saved alone through the sole merit of Christ.

Paragraph 94-96

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| DATES FOR YOUR DIARIES | | |
|-------------------------------|---|--|
| This Week | | |
| Today | 10:30 am | Divine Service at Brighton Mission |
| Tue | 8:45 am | Matins at St. Francis |
| Wed | 10:30 am | Bible study (Parsonage) |
| | 12:45 pm | Pastor's Surgery at The Hub |
| | 2 pm | Devotion at Willow Tree Lodge and Merry Hall |
| | 7 pm | Vespers at St. Francis |
| Thu | 8:45 am | Matins at St. Francis |
| Fri | 8:45 am | Matins at St. Francis |
| | 3 pm | Bible study at Brighton Mission |
| Sun | 10:30 am | Divine Service (Scout Hall) |
| Next Month | | |
| 2 Sep | 8:45 am | Matins at St. Francis |
| 3 Sep | 12:45 pm | Pastor's Surgery at The Hub |
| | 7 pm | Vespers at St. Francis |
| 4 Sep | 8:45 am | Matins at St. Francis |
| | 7:30 pm | Bible study at the Parsonage |
| 5 Sep | 8:45 am | Matins at St. Francis |
| 6 Sep | 5:30 pm | Saturday Supper (Scout Hall) |
| 7 Sep | 10:30 am | Divine Service (Scout Hall) |
| | 12:15 pm | Voters' Assembly (Scout Hall) |
| 13 Sep | Children's Ministry Conference (Coventry) | |
| 14 Sep | 4:30 pm | Service at Brighton Mission |

Next Sunday's Readings:

Genesis 4:1-15; 1 Corinthians 15:1-10; Luke 18:9-14

Daily Readings:

Sun: 1 Kings 5:1-18 2 Corinthians 1:23-2:17 *Apology of the Augsburg Confession V (III): 160-166*
 Mon: 1 Kng 7:51-8:21 2 Cor 3:1-18 *Ap V (III): 167-169*
 Tue: 1 Kng 8:22-30, 46-63 2 Cor 4:1-18 *Ap V (III): 170-176*
 Wed: 1 Kng 9:1-9; 10:1-13 2 Cor 5:1-21 *Ap V (III): 177-182*
 Thu: 1 Kng 11:1-26 2 Cor 6:1-18 *Ap V (III): 183-191*
 Fri: 1 Kng 11:42-12:19 2 Cor 7:1-16 *Ap V (III): 192-194*
 Sat: 1 Kng 12:20-13:5, 33-34 2 Cor 8:1-24 *Ap V (III): 195-204*
 Sun: 1 Kng 16:29-17:24 2 Cor 9:1-15 *Ap V (III): 205-212*

The Parsonage, 65 Furzehall Avenue, Fareham, PO16 8UD
www.oslc.org.uk

Pastor Tapani Simojoki

Tel: 01329 822832

Mobile: 07825 447475

E-mail: pastor@oslc.org.uk