

Our Saviour Lutheran Church



11th Sunday after Trinity
31 August 2014

Welcome!

We are delighted to have you with us this morning to receive the Lord's gifts of forgiveness, life and salvation. Please stay for a cup of tea or coffee after the service.

Please also record your visit in the visitors' book at the back. If you would like a phone call or a pastoral visit, speak to the pastor or leave a note in the visitors' book.

The Offering

Members of this church are privileged to give to the Lord for the work of His church in this community and throughout the world. *Visitors should not feel obliged in any way to contribute to the offering plate.*

Children in the Service

It is a delight and a privilege to have children in the service. Children as much as adults are members of God's family and Jesus welcomes little children to Him.

There is a Sunday School for children during the sermon. The children leave at the beginning of the sermon and return to church after the prayers.

Please don't worry if your child won't sit still or quietly throughout the service. Most young children won't manage that! There is plenty of space at the back of the room. If you do need to take a child outside, the smaller room is available for that purpose.

Holy Communion

We believe that in the Lord's Supper, we eat and drink the true body and blood of Jesus in and with the bread and the wine, according to Jesus' own words. We also believe that those who participate in Holy Communion in a particular congregation should be in agreement in the confession of the faith.

If you are visiting us and wish to receive the Lord's Supper, please speak to the pastor *before the service*. Everyone is welcome to come forward to receive a blessing.

Our teaching on this matter is explained in more detail in the little leaflet, 'Why Closed Communion?', which is available at the back of the church.

Thank you for honouring our beliefs.

Hymns: 611, 559, 461, 528

Catechism

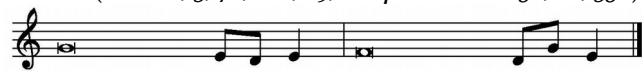
P The Close of the Commandments. What does God say about all these commandments?

C He says, “I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

P What does this mean?

C God threatens to punish all who break these commandments. Therefore we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Introit (*Ps. 68:1, 3, 7a, 10b, 19; antiphon: Ps. 68:5b, 6a, 35b*)



A God is in His holy habi- | tation.*

He gives a home to the | desolate.

The God of Israel is He who | gives strength*
and power to His | people.

C Let God arise, Let His enemies be | scattered;*
let those also who hate Him flee be- | fore
Him.

A But let the righteous be glad; let them rejoice
be- | fore God;*

yes, let them rejoice ex- | ceedingly.

C O God, when you went out before
Your | people,*
you, O God, provided from Your
goodness | for the poor.

A Blessed be the Lord, who daily loads us
with | benefits,*

the God of our sal- | vation!

C ♦ *Glory be to the Father and | to the Son**
and to the Holy | Spirit,

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

A God is in His holy habi- | tation.*

He gives a home to the | desolate.

C The God of Israel is He who | gives strength*
and power to His | people.

Collect of the Day

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading—Genesis 4:1–15

Gradual (*Ps. 28:7b, 1a, 2a*)

A In God my heart trusts, and | I am helped;*
my heart exults, and with my song I
give | thanks to him.

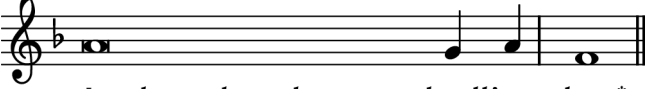
G To you, O LORD, I call; my rock, be not | deaf
to me,*
hear the voice of my pleas for mercy,
when I cry to | you for help.

Epistle Reading—1 Corinthians 15:1–15

Alleluia & Verse (*Ps. 90:1*)



G Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.



Lord, you have been our dwelling place*



in all gene - ra - tions.



Alle-lu - ia. Alle-lu - ia. Alle-lu - ia.

Gospel Reading—Luke 18:9–14

IN OUR PRAYERS

Members

Ron; Frank; Averil

Family of members

Diana (old age); Alex, Sarah & family; Doris (old age);
Roly (dementia)

Friends of members

Ilse Kelly (old age); Trevor (unemployed); Mary
(health); Gus and Mae (health); Claire and Phil (health);
Helen Kriewaldt (stroke, breast cancer); Johann
Wiebusch (CP); Rob (depression); Debra (depression);
Bob Waters (cancer); Ronnie (cancer); Sally (health);
Leanne (health); Bonnie & family of Ray & Doreen;
Gina & family; Karen & Phil

ELCE

St. Peter's Lutheran Church, Pr. Bessel; Lizani Bessel
(cancer); Christa Jeynes (broken hip); Jean Quirk
(health); Pr. McNally & Pr. Fry (health)

The Church of God

Evangelical Lutheran of the Republic of Chile; Holy
Trinity CofE; Lutherans in Africa, Pr. James May; Pr.
Roger Jones (stroke)

A READING FROM THE BOOK OF CONCORD

THE SMALCALD ARTICLES

**PART III ARTICLE XIII: HOW ONE IS JUSTIFIED BEFORE
GOD AND DOES GOOD WORKS**

I do not know how to change in the least what I have
previously and constantly about justification.
Namely, that through faith, as St. Peter says, we have
new and clean hearts, and God will and does account
us entirely righteous and holy for the sake of Christ,
our Mediator. Although sin in the flesh has not yet

been completely removed or become dead, yet He will not punish or remember it.

Such faith, renewal, and forgiveness of sins are followed by good works. What is still sinful or imperfect in them will not be counted as sin or defect, for Christ's sake. The entire man, both his person and his works, is declared to be righteous and holy from pure grace and mercy, shed upon us and spread over us in Christ. Therefore, we cannot boast of many merits and works, if they are viewed apart from grace and mercy. As it is written, "Let the one who boasts, boast in the Lord" (1 Corinthians 1:31); namely, that he has a gracious God. For with that, all is well. We say, besides, that if good works do not follow, the faith is false and not true.

Paragraph 1-4

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DATES FOR YOUR DIARIES		
This Week		
Tue	8:45 am	Matins at St. Francis
Wed	12:45 pm	Pastor's Surgery at The Hub
	7 pm	Vespers at St. Francis
Thu	8:45 am	Matins at St. Francis
	7.30 pm	Bible study (Parsonage)
	7.30 pm	Christians Together in Fareham (Methodist Church)
Fri	8:45 am	Matins at St. Francis
Sat	5.30 pm	Saturday Supper (Scout Hall)
Sun	10:30 am	Divine Service (Scout Hall)
	12:15 pm	Voters' Assembly (Scout Hall)
Next Month		
10 Sep	2 pm	Devotion at Kiln Lodge & Hunters Lodge
3 Sep		Children's Ministry Conference (Coventry)
14 Sep		<i>Holy Cross Day</i>
	4:30 pm	Service at Brighton Mission
15 Sep	3 pm	Devotion at Merry Hall (tbc)
24 Sep	2 pm	Devotion at Willow Tree Lodge
26 Sep	3 pm	Bible study at Brighton Mission
28 Sep	5 pm	Pastor at Oxford Mission
5 Oct		<i>Harvest Festival</i> (tbc)

Next Sunday's Readings:

Isaiah 29:17-24; 2 Corinthians 3:4-11; Mark 7:31-37

Daily Readings:

Sun: Deuteronomy 32:28-52 Matthew 20:17-34 *Apology of the Augsburg Confession XXIV (XII): 22-26*
 Mon: Deut 34:1-12 Matt 21:1-22 *Ap XXIV (XII): 27-29*
 Tue: Jeremiah 1:1-19 Matt 21:23-46 *Ap XXIV (XII): 30-34*
 Wed: Jer 3:6-4:2 Matt 22:1-22 *Ap XXIV (XII): 35-40*
 Thu: Jer 5:1-19 Matt 22:23-46 *Ap XXIV (XII): 41-51*
 Fri: Jer 7:1-29 Matt 23:1-12 *Ap XXIV (XII): 52-59*
 Sat: Jer 8:18-9:12 Matt 23:13-39 *Ap XXIV (XII): 60-67*
 Sun: Jer 11:1-23 Matt 24:1-28 *Ap XXIV (XII): 68-77*

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