

# Our Saviour Lutheran Church

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## Fifteenth Sunday after Trinity 4 September 2016

**Welcome to our visitors this morning.** Please sign our visitors' book and stay for a cup of tea or coffee after the service.

We believe that in Holy Communion, we eat and drink the true body and blood of Christ. During Communion, everyone is welcome to come forward for a blessing.

In keeping with the teaching of the New Testament, it is our practice to commune only those who have been confirmed in the Evangelical Lutheran Church of England (or a sister Church) and are under the pastoral care of this congregation. If you are visiting and would like to receive the Sacrament today, please speak to the pastor **before the service**. Thank you for honouring our beliefs.

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**Today's hymns: 905, 760, Lord, Enthroned in Heavenly Splendour (bulletin), 793**

### Catechism Reading

- P** What is the benefit of this eating and drinking?
- C** These words, "Given and shed for you for the forgiveness of sins", show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.
- P** How can bodily eating and drinking do such great things?
- C** Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins". These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins".

### Volunteer Rota

Today:	Music: Barbara—Sunday School: Calvin & Carol—Teas: Rosemary
Next week:	Music: ??—Sunday School: Barbara & ??—Teas: Averil

### In Our Prayers

<b>Members</b> Ron; Frank; Žina; Diane	health); John (health); Philip (health); Rita Annis (health); Claire Annis (health); Joan
<b>Family of members</b> Christopher; Diana (old age); Alex, Sarah & family; Roly (dementia); Jane (mental	Fast (lung cancer); Doug (heart operation) & Myra; Mikko (liver failure)

## Friends of members

Ilse Kelly (old age); Trevor (unemployed); Jim Ferguson (stroke); Gus & Mae (health); Claire & Phil (health); Helen Kriewaldt (stroke, breast cancer); Johann Wiebusch (CP); Bob Waters (cancer); Graham (cancer); Sally (health); Gina & family; Tim (health); Richard (mental health); Katie (depression); Lynette Wiebusch (Alzheimer's); Penny (stroke); Duran family (bereavement)

## Local Community

Caroline Deans (cancer); Leanne (health);

Karen (depression); Karlton (depression);

Tina (depression)

## ELCE

St. Timothy's Lutheran Church, Pr. Edge; *The British Lutheran*; Pr. Brammeier (health); Pr. Edge (health); Wendy Nicolson (cancer); baby Christian Graham (cancer)

## The Church of God

The Evangelical Lutheran Church of Argentina; Hill Park Baptist Church; Lutherans in Africa, Pr. James May; Somali Christian Mission, Mohamed Gurhan

## HYMN: LORD, ENTHRONED IN HEAVENLY SPLENDOUR



1. Lord, en-throned in heav'n - ly splen-dour, First - be - got - ten
2. Though the low - liest form now veil You As of old in
3. Pasch - al Lamb, Your off'r - ing, fin - ished Once for all when
4. Life im - part - ing heav' - nly man - na, Strick-en rock with



from the dead, You a - lone, our strong de-fend - er,  
Beth - le - hem, Here as there Your an - gels hail You,  
You were slain, In its ful - ness un - di - min - ished  
stream-ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
Shall for - ev - er - more re - main. Al - le - lu - ia,  
Wor - ship You, the Lamb who died. Al - le - lu - ia,



al - le - lu - ia! Je - sus, true and liv - ing bread!  
al - le - lu - ia! We in wor - ship join with them.  
al - le - lu - ia! Cleans - ing souls from ev' - ry stain.  
al - le - lu - ia! Ris'n, as - cend - ed, glo - ri - fied!

*Text: George H. Bourne (1840–1925), alt.; Music: George C. Martin (1844–1916)*

**A READING FROM THE BOOK OF CONCORD**  
**LARGE CATECHISM**  
**PART III: THE LORD’S PRAYER**

LARGE CATECHISM

It is well to impress all this upon the common people [Deuteronomy 6:7]: these things come from God and must be prayed for by us.

But this petition is especially directed also against our chief enemy, the devil. For all his thought and desire is to deprive us of all that we have from God or to hinder it. He is not satisfied to obstruct and destroy spiritual government by leading souls astray with his lies and bringing them under his power. He also prevents and hinders the stability of all government and honourable, peaceable relations on earth. There he causes so much contention, murder, treason, and war. He also causes lightning and hail to destroy grain and cattle, to poison the air, and so on. 81 In short, he is sorry if anyone has a morsel of bread from God and eats it in peace. If it were in his power and our prayer (next to God) did not prevent him, we would not keep a straw in the field, a farthing in the house, yes, not even our life for an hour. This is especially true of those who have God’s Word and would like to be Christians.

You see, in this way, God wishes to show us how He cares for us in all our need and faithfully provides also for our earthly support.

Paragraphs 79–82

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**HYMN OF THE DAY: WHAT GOD ORDAINS IS ALWAYS GOOD (LSB 760)**

Samuel Rodigast (1649–1708) wrote the hymn presumably for the man who wrote the tune, Severus Gastorius (1646–1682) when he was sick and wanted a hymn for his funeral. Although this hymn does not explicitly mention Christ, it contains his teachings clearly, especially the Gospel lesson for today from Matthew 6. St. Paul says that we should teach and admonish one another with hymns (Col. 3:16). This hymn teaches and admonishes to consider the providence of God. Since we know God as our friend and Father through Jesus, we know that he will provide for us and take care of us in every circumstance. Singing this hymn exercises our faith as we consider not only the Fourth Petition of the Lord’s Prayer (give us this day our daily bread), but also the 3rd Petition (Thy will be done). This hymns asserts that no matter what happens (joy or woe), “Someday I shall see clearly / That He has loved me dearly,” and that “No poison can be in the cup / That my Physician sends me.” In other words, it changes our anxieties about the present and future into confident expressions of faith in God’s goodwill towards us in Christ.

*Rev. Mark Preus*

### Bible Study: New time

In order to make it possible for as many as possible to attend Bible study, the time is changing again.

From this week, Bible study will be held on **Tuesdays at 7.30 pm** at the Parsonage. All are warmly encouraged to attend. Those members who live too far to attend in person can still participate via the internet. Please speak to the pastor about details.

#### DATES FOR YOUR DIARIES

Today	12.15 pm	Voters' Assembly (Scout Hall)
	6 pm	Youth Club
Tue	7.15 pm	Christians Together in Fareham meeting (Fareham Methodist Church)
	7.30 pm	Bible study (Parsonage)
Wed	10.30 am	Pastor's Drop-in (The Hub)
Sun	10.30 am	Divine Service (Scout Hall)
	4.30 pm	Divine Service at Brighton Mission

#### This Month

13 Sep	7.30 pm	Bible study (Parsonage)
14 Sep	10.30 am	Pastor's Drop-in (The Hub)
	2 pm	Devotion at Kiln Lodge & Hunters Lodge
	6.45 pm	Divine Service—Holy Cross Day
18 Sep	10.30 am	Divine Service (Scout Hall)
	6 pm	Youth Club
20 Sep	7.30 pm	Bible study (Parsonage)
21 Sep	10.30 am	Pastor's Drop-in (The Hub)
	6.45 pm	Divine Service—St. Matthew
25 Sep	10.30 am	Divine Service (Scout Hall)
	3 pm	Bible study at Oxford Mission
	4.30 pm	Divine Service at Oxford Mission

#### **Daily Readings:**

Sun:	2 Kings 2:1–18 Ephesians 4:1–24 <i>Apology of the Augsburg Confession V (III):241–248 [362–369]</i>
Mon:	2 Kng 2:19–25; 4:1–7 Eph 4:25–5:14 <i>Ap V (III):249–256 [370–377]</i>
Tue:	2 Kng 4:8–22, 32–37 Eph 5:15–33 <i>Ap V (III):257–261 [378–382]</i>
Wed:	2 Kng 4:38–5:8 Eph 6:1–24 <i>Ap V (III):262–268 [383–389]</i>
Thu:	2 Kng 5:9–27 Philippians 1:1–20 <i>Ap V (III):269–279 [390–400]</i>
Fri:	2 Kng 6:1–23 2 Kng 6:24–8:29 Phil 1:21–2:11 <i>Ap VII &amp; VIII (IV):1–15</i>
Sat:	2 Kng 9:1–13; 10:18–29 2 Kng 13:1–18:8 Phil 2:12–30 <i>Ap VII &amp; VIII (IV):16–24</i>
Sun:	2 Chr 29:1–24 Phil 3:1–21 <i>Ap VII &amp; VIII (IV):25–35</i>