

Our Saviour Lutheran Church

The Parsonage, 65 Furzehall Avenue, Fareham, PO16 8UD

www.oslc.org.uk

Pastor: Rev. Tapani Simojoki

Tel: 01329 822832 Mob: 07825 447475 e-mail: pastor@oslc.org.uk

Exaudi

Seventh Sunday of Easter

2 June 2019

Today's Hymns: 494, 539, *Christ the Word of God Incarnate* (bulletin), 821

Catechism

P Who, then, receives this Sacrament worthily?

C **Fasting and bodily preparation are indeed a fine outward discipline; but that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins."**

But whoever does not believe these words or doubts them is unworthy and ill-prepared; for the words "For you" require nothing but believing hearts.

Turn to Confession and Absolution in the Order of Service.

Volunteer Rota

	Music:	Sunday School 1:	Sunday School 2:	Teas:
Today:	Hanna	—	Diane	Averil
Next week:	Daniel	??	Carol	Dot

In Our Prayers

Members

Ron; Sindy & Nikola; Žina

Family of members

Helen (operation); Holly (health); Mike (Alzheimer's); Alex, Sarah & family; Marie (health); Geoffrey (depression); Ian (Parkinson's); Claire Anniss (health); Doug & Myra (health); Jack Fast (dementia); Howard (health); Žanna (health); Rita (cancer); Steve (heart failure); Sheridan (health)

Friends of members

Ilse Kelly (old age); Claire & Phil (health); Johann Wiebusch (CP); Steve (stroke, heart failure); Charlotte (cancer); John & family (cancer); Brian (cancer);

Tim (health); Lynette Wiebusch (Alzheimer's); Janet (cancer); Pauline (cancer); Sharon (brain tumour); Jenny (health); Michael (health); Freddie & Grace (health); Anne & Richard (health); Jean (health); Albert (health); Tressey (mental health)

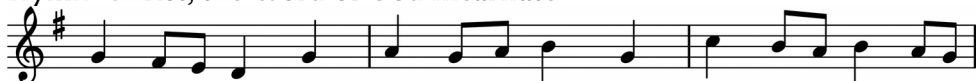
ELCE

Christ Lutheran Church, Prs. Ehlers & Jenks; Pr. Edge; Pr. Roger and Emily Jones (health); Wendy Nicolson (cancer)

The Church of God

Ceylon Evangelical Lutheran Church; Somali Lutheran Church, Pr. Mohamed Gurhan; Hill Park Baptist Church; Amir family, Jawid (persecution)

Hymn: Christ, the Word of God Incarnate



1. Christ, the Word of God in - car - nate, Lord and Son of
2. Christ, the liv - ing bread from heav - en, Food for bo - dy,
3. Christ, the shoot that springs tri - umph - ant From the stump of
4. Christ, our good and faith - ful Shep - herd, Watch - ing all your



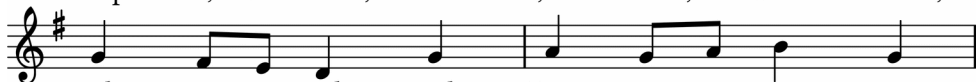
Ab - ra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all;
food of heav - en, Fore - taste of the feast to be;
You, O Sav - iour; Prune our hearts so we re - main
Shep - herd, seek us, Find us, lift us, bear us home;



Light our path with Your own pres - ence,
Quench our thirst with liv - ing wa - ter
Fruit - ful branch - es in Your vine - yard
Lamb of God, our Shep - herd, keep us;



Grant us grace to heed Your call.
Spring - ing up e - ter - nal - ly.
Till e - ter - nal life we gain.
Let us hear your voice a - lone.

5. Christ, the way that leads unailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.

Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

- | | |
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| <p>6. Christ, the Alpha and Omega,
 Christ, the first-born from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:</p> | <p>Praise and thanks and adoration
 And unending worship be
 To the Father and the Spirit
 And to You eternally.</p> |
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Text: Steven P. Mueller (1964-). © 2001 Steven P. Mueller. Music: Amsterdam (1710)

GETTING INTO THE CATECHISM

THE SACRAMENT OF THE ALTAR

... it is the highest art to know that our Sacrament does not depend upon our worthiness. We are not baptized because we are worthy and holy. Nor do we go to Confession because we are pure and without sin. On the contrary, we go because we are poor, miserable people. We go exactly because we are unworthy. This is true unless we are talking about someone who desires no grace and Absolution nor intends to change.

But whoever would gladly receive grace and comfort should drive himself and allow no one to frighten him away. Say, "I, indeed, would like to be worthy. But I come, not upon any worthiness, but upon Your Word, because You have commanded it. I come as one who would gladly be Your disciple, no matter what becomes of my worthiness."

This is difficult. 63 We always have this obstacle and hindrance to encounter: we look more upon ourselves than upon Christ's Word and lips. For human nature desires to act in such a way that it can stand and rest firmly on itself. Otherwise, it refuses to approach. Let this be enough about the first point.

In the second place, there is besides this command also a promise, as we heard above. This ought most strongly to stir us up and encourage us. For here stand the kind and precious words, "This is My body, which is given for you... This is My blood ... shed for you for the forgiveness of sins." These words, I have said, are not preached to wood and stone, but to me and you. Otherwise, Christ might just as well be silent and not institute a Sacrament. Therefore consider, and read yourself into this word you, so that He may not speak to you in vain.

Here He offers to us the entire treasure that He has brought for us from heaven. With the greatest kindness He invites us to receive it also in other places, like when He says in St. Matthew 11:28, "Come to Me, all who labor and are heavy laden, and I will give you rest."

Large Catechism, Part V: The Sacrament of the Altar, paragraphs 61–66

From Paul McCain, ed., *Concordia: The Lutheran Confessions* (St. Louis: Concordia Publishing House, 2005).

Christians Together in Fareham: Churches' Homeless Shelter Project

See poster on the notice board for details

DATES FOR YOUR DIARIES

This Week

Wed	10.45 am	Pastor's Drop-in (The Hub)
Thu	1.10 pm	Bible study (Parsonage)
	6.45 pm	Bible study (Eastleigh)
Sun	10.30 am	Divine Service (Scout Hall)
	3.30 pm	Bible study at Brighton Mission
	4.30 pm	Divine Service at Brighton Mission

Further Ahead

11 Jun		<i>St. Barnabas</i>
12 Jun	10.45 am	Pastor's Drop-in (The Hub)
	2 pm	Devotion at Kiln Lodge & Hunters Lodge
	7 pm	Divine Service—St. Barnabas
13 Jun	1.10 pm	Bible study (Parsonage)
	6.45 pm	Bible study (Eastleigh)
16 Jun	10.30 am	Divine Service (Scout Hall)
	6 pm	Youth Club
19 Jun	10.30 am	Pastor's Drop-in (The Hub)
20 Jun	1.10 pm	Bible study (Parsonage)
	6.45 pm	Bible study (Eastleigh)
23 Jun	10.30 am	Divine Service (Scout Hall)—Nativity of John the Baptist
	3 pm	Bible study (Oxford Mission)
	4.30 pm	Divine Service (Oxford Mission)
24 Jun		<i>The Nativity of John the Baptist</i>
26 Jun	10.30 am	Pastor's Drop-in (The Hub)
	2 pm	Devotion at Willow Tree Lodge & Hartwell Lodge
27 Jun	1.10 pm	Bible study (Parsonage)
	6.45 pm	Bible study (Eastleigh)

Daily Readings:

Sun:	Numbers 14:1–25	Luke 18:18–34	<i>Formula of Concord Solid Declaration XI:8–13</i>	
Mon:	Num 14:26–45	Num 15:1–41	Luke 18:35–19:10	<i>FC SD XI:14–26</i>
Tue:	Num 16:1–22	Luke 19:11–28	<i>FC SD XI:27–32</i>	
Wed:	Num 16:23–40	Luke 19:29–48	<i>FC SD XI:33–37</i>	
Thu:	Num 16:41–17:13	Num 18:1–19:22	Luke 20:1–18	<i>FC SD XI:38–44</i>
Fri:	Num 20:1–21	Luke 20:19–44	<i>FC SD XI:45–52</i>	
Sat:	Num 20:22–21:9	Luke 20:45–21:19	<i>FC SD XI:53–64</i>	
Sun:	Num 21:10–35	Luke 21:20–38	<i>FC SD XI:65–75</i>	

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