

DIVINE SERVICE

SETTING III

Study Edition

Prayers of preparation can be found on the inside front cover of the hymnal.

Explanation of Symbols

- P** Presiding minister
- L** Assisting liturgist
- C** Congregation
- R** Response
- A** Service assistant (e.g. choir or cantor)
- ✙ The sign of the cross may be made at this point
- ✦ You may bow at this point as a sign of reverence

RITE OF PREPARATION

Stand

1. OPENING HYMN

2. INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Matthew 28:19b

C Amen.

3. CONFESSION AND ABSOLUTION

There may be a confessional address.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Hebrews 10:22

P Our help is in the ✠ name of the Lord,

C **Who made heaven and earth.**

Psalms 124:8

P I said, I will confess my transgressions unto the Lord.

C **And You forgave the iniquity of my sin.**

Psalms 32:5

Kneel/Stand

Silence for reflection on God's Word and for self-examination

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment.**

But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of ✠ the Son and of the Holy Spirit.

John 20:19-23

C Amen.

Or:

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptised shall be saved. Grant this, Lord, unto us all.

John 1:12

Acts 2:38

Mark 16:16

C **Amen.**

SERVICE OF THE WORD

4. INTROIT, PSALM or ENTRANCE HYMN

5. KYRIE

Mark 10:47

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes, with a red square containing a white 'C' marking the start of the first phrase.

6. GLORIA IN EXCELSIS

Luke 2:14;

John 1:29

During Advent and Lent, the Gloria in Excelsis is omitted, and the service continues at 7. on page 5.

P Glory be to God on high,

P Glory be to God on high: **C** and on earth peace, good-will towards
men. We praise Thee, we bless Thee, we **♦** wor-ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great
glory. O Lord God, heaven-ly King, God the Fa-ther
Al - mighty. O Lord, the only-begotten Son, **♦** Je - sus
Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on

The musical notation for the Gloria in Excelsis is presented in a single system with eight staves. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written in a simple, rhythmic style. The lyrics are placed below the notes, with a red square containing a white 'P' marking the start of the first phrase and a red square containing a white 'C' marking the start of the second phrase. A red diamond symbol (♦) is used to mark specific words in the lyrics.

us. Thou that takest away the sin of the world, **♦** re -
 ceive our prayer. Thou that sittest at the right hand of God the
 Father, have mercy up-on us. For Thou only art holy;
 Thou on-ly art the Lord. Thou only, O Christ, with the Ho-ly
 Ghost, art most high in the **†** glory of God the Father. A - men.

7. SALUTATION

2 Timothy 4:22

P The Lord be with you.
C And with thy spi - rit.

8. COLLECT OF THE DAY

A silence for private prayer. Afterwards, the Collect of the Day is chanted or spoken.

C A - men.

9. OLD TESTAMENT or FIRST READING

After the reading:

- L** This is the word of the Lord.
- C** Thanks be to God.

10. PSALM or GRADUAL

During the season of Easter, the Gradual is omitted.

11. EPISTLE or SECOND READING

After the reading:

L This is the word of the Lord.

C Thanks be to God.

Stand

12. ALLELUIA AND VERSE or TRACT

13. HOLY GOSPEL

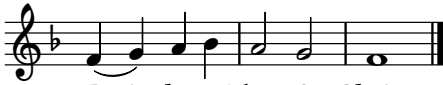
P The Holy Gospel according to St. _____, the _____ chapter.



C Glory be to Thee, O Lord.

After the reading:

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

14. NICENE CREED

C I believe in one ❖ *God*,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord ❖ *Jesus Christ*,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven

❖ *and was incarnate by the Holy Spirit of the virgin Mary
and was made man;*

and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
❖ *worshipped* and glorified,
who spoke by the prophets.

And I believe in one Holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Or:

15. THE APOSTLES' CREED

☐ I believe in ❖ *God*,
the Father Almighty,
maker of heaven and earth

And in ❖ *Jesus Christ*, His only Son, our Lord,
who was conceived by the Holy Spirit
❖ *born of the virgin Mary*
suffered under Pontius Pilate.
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God, the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life † everlasting. Amen.

Sit

16. HYMN OF THE DAY

17. SERMON

Stand

After the Sermon, the pastor may say:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

Philippians 4:7

C Amen.

18. OFFERTORY

Psalm 51:10-12

The following offertory Psalm or an offertory hymn may be sung by the congregation; or the choir may sing an offertory.

C Create in me a clean heart, O God. And re new a right spir-
it in me. Cast me not a-way from Thy presence, and take not Thy
Ho-ly Spir-it from me. Restore un-to me the joy of Thy sal-
vat - ion, and uphold me with Thy free Spirit. A - men.

Sit

19. OFFERING

Visitors, please read the note on the offering in the welcome leaflet.

Stand

20. PRAYER OF THE CHURCH

1 Timothy 2:1-4

Each petition may end with one of the following bids:

L Lord, in Your mercy,
C Hear our prayer.

L ... let us pray to the Lord.
C Lord, have mercy.

SERVICE OF THE SACRAMENT

Stand

21. PREFACE

2 Timothy 4:22




P The Lord be with you.




C And with thy spi-rit.



P Lift up your hearts.



C We lift them up un-to the Lord.



P Let us give thanks un-to the Lord our God.



C It is meet and right so to do.

Colossians 3:1

Psalms 136

The Proper Preface appropriate to the day or season is spoken or chanted:

P It is truly good, right, and salutary ... evermore praising You and saying:

22. SANCTUS

Isaiah 6:3;
Psalm 118:26;
Matthew 21:9

C ❖ Ho - ly, ho - ly, ho - ly Lord God of
Sa - ba - oth; heaven and earth are full of Thy glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless-ed † is He, bless-ed is He, bless-ed is He that com-eth in the
name of the Lord. Ho-san-na, ho-san-na, ho-san-na in the highest.

23. LORD'S PRAYER

Matthew 6:9-13

The Lord's Prayer may be spoken or sung by all, or sung as follows:

P Our Father, who art in heav-en, hal - lowed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav-en. Give us this day our dai-ly bread, and forgive us
our tres-pass-es, as we forgive those who tres-pass a-against us.
And lead us not in-to temp-tation, but † deliver us from e-vil.
C For Thine is the kingdom, and the power and the

glo - ry, for - ev - er and ev - er. A - men

24. THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He gave it to the disciples and said, “Take, eat: this is my ✝ body, which is given for you. This do in remembrance of me.”

In the same way also, He took the cup after supper, and when He had given thanks He gave it to them, saying, “Drink of it all of you. This cup is the new testament in my ✝ blood, which is shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.”

25. PAX DOMINI

John 20:19

P The peace of the Lord be with you al - ways.

C A - men.

26. AGNUS DEI

John 1:29

C O Christ, Thou Lamb of God, that takest away the sin of the world,
 have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that takest away the sin of the world,
 grant us Thy peace. A - - - men.

27. DISTRIBUTION

Prayers of preparation are printed on the inside front cover of the hymnal.

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

P Take, eat; this is the true body of our Lord and Saviour ❖ Jesus Christ, given into death for your sins.

R Amen.

P Take, drink; this is the true blood of our Lord and Saviour ❖ Jesus Christ, shed for the forgiveness of your sins.

R Amen.

Or:

P The true body of Christ, given for you.

R Amen.

P The true blood of Christ, shed for you.

R Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in ✠ peace.

C Amen.

Stand

28. NUNC DIMITTIS

Luke 2:29-32

C Lord, now lettest Thou Thy servant depart in
peace according to Thy word, for mine
eyes have seen Thy salvation, which Thou hast pre-
pared before the face of all people,

a light to light - en the Gen - tles and the glo - ry
of Thy peo - ple Is - - ra - el. ❖ Glo - ry
be to the Fa - ther and to the Son and to the Ho - ly
Ghost; as it was in the beginning, is now, and
ev - er shall be, world with - out end. A - men.

29. THANKSGIVING

Psalm 106:1

⁸ **P** O give thanks to the Lord, for He is good.
G And His mercy endureth for - ev - er.

One of the following collects is spoken or chanted:

- L** Let us pray.
- L** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love towards one another; through ❖ Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Or:

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through ❖ Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Or:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through ❖ Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

30. SALUTATION and BENEDICAMUS

P The Lord be with you.

C And with thy spi - rit.

L Bless we the Lord.

C Thanks be to God.

2 Timothy 4:22

Psalms 103:1

31. BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and **†** give you peace.
C A - men, a - men, a - - men.

