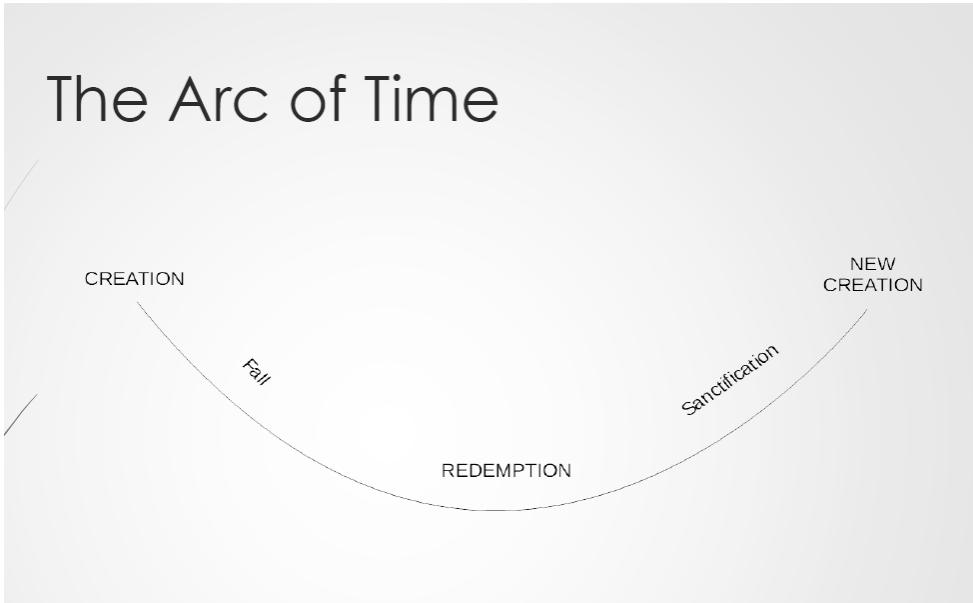


**Our Saviour Lutheran Church**

**Bible Study**

**The Divine Service**



## **Key Words:**

- Worship  
Psalm 95:6     Matthew 2:8
- Liturgy – Orderly worship  
Exodus 28:35     Luke 1:23     Acts 13:2
- Rite – A particular order of worship  
*Roman rite; baptismal rite; Swedish/Saxon rite*
- Divine Service (Gottesdienst)  
Psalm 50
- Adiaphoron/adiaphora  
I Corinthians 6:12

## **Key Concepts:**

- Divine command/mandate
- Worthiness  
Psalm 24:3–5
- Attitude  
Psalm 51:17; Psalm 50:23
- Words & music
- Posture
- Space

## **The Many Names of the Chief Service**

- Eucharist
- Mass
- Divine Service
- Order of Holy Communion
- Worship Service

## The Main Parts of the Divine Service

<b>Ordinary Parts (The Ordinary)</b> <i>remain the same in every service</i>	<b>Proper Parts (The Propers):</b> <i>change according to festival or season</i>
	Opening hymn
Trinitarian Invocation	
Confession & Absolution	
	Introit
Kyrie	
Gloria in excelsis	
Salutation	
	Collect
	Old Testament reading
	Gradual
	Epistle reading
Alleluia	Verse
	Gospel reading
Creed	
	Hymn of the day
	Sermon
Offertory	
Prayer of the Church	
Preface	Proper Preface
Sanctus	
Lord's Prayer	
Words of Institution	
Pax Domini	
Agnus Dei	
Nunc Dimittis	
Prayer of Thanksgiving	
Benedicamus & Benediction	
	Closing Hymn

## History of the Divine Service:

### Old Testament Background

- Passover
- Tabernacle / Temple (Exodus, Leviticus, I Chronicles)
- Synagogue (after 6<sup>th</sup> century BC)

### New Testament Development

- Jesus' body as the new temple
- The Eucharist as the new Passover
- Sunday as the Day of the Lord

### The Development of the Mass of the Western Church

Ordinary Part	Origin	Incorporation into the Mass	Eastern Use
<i>Kyrie</i>	Litany (no later than 4 <sup>th</sup> century)	5 <sup>th</sup> century (petitions later omitted)	Eucharist & other services
<i>Gloria in Excelsis</i>	Anonymous <i>psalmos idiotikos</i> , possibly 2 <sup>nd</sup> /3 <sup>rd</sup> century	By 6 <sup>th</sup> century	Byzantine Rite orthros on Sundays & feast days
<i>Credo</i>	Baptismal formulæ, 2 <sup>nd</sup> century	6 <sup>th</sup> century (Spain) 11 <sup>th</sup> Century (throughout West)	Eucharist, from 5 <sup>th</sup> century onwards
<i>Sanctus &amp; Benedictus</i>	Jewish use?	Mid-4 <sup>th</sup> century onwards	Eucharist
<i>Agnus Dei</i>	Fraction anthem, possibly based on Syrian models	7 <sup>th</sup> century (?), possibly as a result of displacement of Syrian Christians	West Syrian rite: similar fraction anthem